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SCHOOL DETAILS

SCHOOL NAME	G HEMLATA VIDYA MANDIR BALIJHORI JHARSUGUDA OD	SCHOOL CODE	15363
ADDRESS OF THE SCHOOL	GHANSHYAM HEMLATA VIDYA MANDIR,BALIJHORI,PO JHARSUGUDA	AFFILIATION CODE	1530088

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS SANJUKTA DASH	PRINCIPAL's EMAIL-ID	principal_ghvm@rediffmail.com
PRINCIPAL's RETIREMENT DATE	30/06/2026	PRINCIPAL's MOBILE NUMBER	9437134039
SCHOOL's STD CODE	6645	SCHOOL's CONTACT NUMBER	270738
SCHOOL's EMAIL-ID	principal_ghvm@rediffmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	21
SCHOOL's FAX NUMBER	0664527038	PRINCIPAL's TEACHING EXPERIENCE	33
PRINCIPAL's QUALIFICATION	M.Phil	SCHOOL's WEB SITE	http://www.ghvmjsg.org.in
YEAR OF ESTABLISHMENT OF SCHOOL	1995	LANDMARK NEAR SCHOOL	CONTAINER CORPORATION OF INDIA, JHARSUGUDA
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	06/12/2018
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DIRECTOR OF SECONDARY EDUCATION, BBSR, ODISHA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	GHANSHYAM HEMLATA VIDYA MANDIR SOC	SOCIETY REGISTRATION NUMBER	JSG 926-81- 2001-2002
REGISTRATION DATE	09/11/2001	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	45	NUMBER OF PGTs	13
NUMBER OF TGTs	11	NUMBER OF PRTs	13
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	48
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	45	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	45
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	05



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 013-ODIA, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	002-HINDI ELECTIVE, 027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 841-YOGA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	39801
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	32998
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	0
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	42	NUMBER OF LARGE-SIZED ROOMS	16
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	3
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	3



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMP, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	05/07/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	11/11/2024



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NON-STRUCTURAL FIRE SAFETY AUDITS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	11/11/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	20/12/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	17	TOTAL NUMBER OF DRIVERS	18
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	GANESWAR BARIK
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	1	CONTACT NUMBER OF TRANSPORT COORDINATOR	9437156749
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	0	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7826	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	8	STORY BOOKS IN THE SCHOOL LIBRARY	301
DAILIES IN THE SCHOOL LIBRARY	10	OTHER BOOKS IN THE SCHOOL LIBRARY	4419
REFERENCE BOOKS IN THE SCHOOL LIBRARY	3407	GENERAL BOOKS IN THE SCHOOL LIBRARY	1525
FICTION BOOKS IN THE SCHOOL LIBRARY	200	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	02	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0



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View SOP for Library			
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	969	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	612
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	612	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	612
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	969	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	612	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	RITESH MOHAPATRA	MOBILE NUMBER OF CYBER NODAL OFFICER	7992802126
EMAIL ID OF CYBER NODAL OFFICER	riteshmohapatra94@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	42
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	04
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		9
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		7
18	Toilet for CWSN(For Girls)		8
19	Girls Urinal with partition		8
20	Boys Urinal with partition		9

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40



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	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	8	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	40	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40	
8	Digital Smart Boards	Mandatory	5	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	1	40	2	3	0	5	0
Bal Vatika 2(Pre- School)	1	40	14	6	0	20	0
Bal Vatika 3(Pre- School)	1	40	17	18	0	35	0
CLASS 1	2	40	31	26	0	57	0
CLASS 2	2	40	26	33	0	59	0
CLASS 3	2	40	22	35	0	57	0
CLASS 4	2	40	35	41	0	76	0
CLASS 5	3	40	39	53	0	92	0
CLASS 6	3	40	46	61	0	107	0
CLASS 7	3	40	43	49	0	92	0



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CLASS 9	4	40	48	67	0	115	0
CLASS 10	4	40	49	68	0	117	0
CLASS 11	4	40	51	52	0	103	0
CLASS 12	4	40	52	57	0	109	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	INDIAN OVERSES BANK, SARBAHAL ROOD, JHARSUGUDA	DISTANCE OF BANK FROM SCHOOL (IN KM)	8
NAME OF NEAREST BUS STATION	JHARSUGUDA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	JHARSUGUDA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	JHARSUGUDA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	8
NEAREST HOSPITAL	GOVT. HOSPITAL, JHARSUGUDA	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	JHARSUGUDA	DISTANCE FROM NEAREST POLICE STATION	6
NEAREST METRO STATION (IF AVAILABLE)	NO	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0



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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1602
TARGET DATE FOR STOPPING USE OF POLYTHENE	02/10/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	200
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO



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[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)

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				BR 75
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	7873453555		CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	78
CHAIRMAN'S EMAIL ID	principalghvm1995@gmail.com		SECRETARY NAME	SA DA
TOTAL MEMBERS	21		WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YE

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.ghvmjsg.org.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MANORANJAN GUMANSINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7077682016	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	manoranjangumansingh@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SHWETA LISA MAHARANA	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7077676278	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	principal_ghvm@rediffmail.com	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GE TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	45
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	Bibhuti Bhusan Rout	Accountable Person's Mobile No.	9937117394

FEE STRUCTURE OF SCHOOL



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CLASS	ADMISSION FEE (IN RUPEES)	FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	200	1500	7600	1000
MIDDLE	200	1600	9300	1500
SECONDARY	200	2170	14000	1600
SENIOR SECONDARY	2000	2620	3200	2700

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	45
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Activity Based teaching , Strictness on Discipline , Provision of Moral Education .
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ADDITIONAL INFORMATION

U-DISE CODE	21020801352	MUNICIPALITY	JHARSUGUDA, MUNICIPALITY
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	BALIJORI DEBADIHI JHARSUGUDA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	BALIJORI , DEBADIHI	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	JHARSUGUDA UBL	PIN CODE	768201
CLUSTER RESOURCE CENTER NAME	BEHERAMAL U.P. SCHOOL	CD BLOCK MANDAL/TALUKA NAME	JHARSUGUDA MPL



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		DURING LAST ACADEMIC YEAR	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	JHARSUGUDA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	JHARSUGUDA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	SANJUKTA DASH	COUNTRY CODE	091
WARDON'S MOBILE NUMBER	9437134039	TOTAL NUMBER OF HOSTEL BLOCKS?	02
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	VIEW PHOTO		

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY



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LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	1
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	1	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	1	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	17
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	60
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES



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STAGE:
MENTION THE
NAME OF
LANGUAGE
OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND
HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	218	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION


PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
53	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	9
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	7
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION



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PRIMARY	159	42	45	95
MIDDLE	190	39	30	74
SECONDARY	163	20	15	34
SENIOR SECONDARY	152	17	18	31

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	11	0	0	0	0
MIDDLE	11	4	0	1	0
SECONDARY	7	0	0	1	0
SENIOR SECONDARY	13	6	0	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	1	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION


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	KABADDI, KHO KHO, YOGA, ATHLETICS, BADMINTON, CHESS, TABLE TENNIS, VOLLEYBALL,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0


RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	90.0	58.0	64.44	73.0	50.0	68.49



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2018	78.0	76.0	97.44	58.0	47.0	81.03
2019	84.0	82.0	97.62	70.0	45.0	64.29
2020	82.0	78.0	95.12	61.0	55.0	90.16
2021	120.0	120.0	100.0	76.0	76.0	100.0
2022	110.0	107.0	97.27	79.0	79.0	100.0
2023	145.0	141.0	97.24	81.0	76.0	93.83
2024	116.0	114.0	98.28	94.0	83.0	88.3

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3010012	MANISHA SAHU	18/03/1981	FEMALE	POST GRADUATE	PRT	02/04/2025
3007380	BINAPANI DASH	22/02/1994	FEMALE	GRADUATE	PRT	02/04/2025
3006631	VIKASH KUMAR PRASAD	15/11/1979	MALE	POST GRADUATE	PGT	23/04/2025
2826978	SAROJ MEHER	19/04/1994	MALE	B.Sc.	TGT	04/04/2024
2565858	SHOBHAN KUMAR SAHU	02/10/1994	MALE	M.A.	PGT	24/11/2023
2513518	PRADEEP RANJAN CHOUDHURY	31/05/1997	MALE	M.SC	PGT	02/10/2023
2396473	SAROJ SAMANTA	09/01/1993	MALE	BA	PET	12/04/2023
2396274	APARNA PRAMANIK	03/04/1992	FEMALE	BA	PRT	01/07/2023
2395913	SHUBHENDU KUMAR MEHER	12/05/1996	MALE	M SC	PGT	17/07/2023
1958004	LINKAN NAIK	15/03/1997	MALE	BACHELOR OF VISUAL ART	OTHER	04/04/2022
1957971	KMALESH SAHU	20/05/1996	MALE	Post-Graduation	PGT	01/07/2022
1779083	KIRAN KUMAR PATRA	28/11/1986	MALE	GRADUATION	OTHER	2021
1599419	RASHMIMAYEE DEHURI	10/02/1994	FEMALE	POST GRADUATE	PRT	04/04/2022
1599378	JABAMAYEE BARIK	27/11/1999	FEMALE	M.SC	WELLNEES TEACHER	02/10/2023
1338488	RITESH MOHAPATRA	20/06/1994	MALE	Graduation	TGT	01/07/2023
1338237	GOVINDA PADHAN	12/02/1995	MALE	Graduation	TGT	28/02/2025
1334500	SUCHETA ABHAY BALDE	19/10/1968	FEMALE	M.Sc	PGT	12/06/2018
1147493	ASWINI BAG	14/04/1999	MALE	MATRIC	OTHER	2016
1147400	DILESWAR LAI	07/11/1993	MALE	SECONDARY	OTHER	2018
1147334	PADMAN KISAN	15/07/1985	MALE	MATRIC	OTHER	2018
1146067	ARJUN PRADHAN	14/10/1975	MALE	GRADUATE	OTHER	2018
1144582	RAMAN PANDEY	18/02/1992	MALE	B.TECH	TGT	17/06/2019



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1143848	JAGADISH PRASAD PANIGRAHI	28/07/1967	MALE	POST GRADUATE	PGT	01/10/2019
465316	UMA MAHAR	24/05/1978	FEMALE	POSTGRADGUATE	PRT	03/08/2013
465315	PINKI DILA	18/08/1991	FEMALE	GRADGUATE	PRT	01/06/2014
465314	SANJEEB PATEL	08/05/1983	MALE	GRADGUATE	TGT	15/07/2013
465313	MANITA SAHU	26/12/1985	FEMALE	GRADGUATE	NTT	01/06/2013
465312	SWAYAMPRAVA DEI	06/06/1983	FEMALE	GRADGUATE	PRT	01/06/2013
465311	SANDHYARANI SAHOO	10/04/1982	FEMALE	POST GRADGUATE	PRT	11/04/2013
465310	PRADEEP KUMAR NAIK	15/07/1967	MALE	GRADGUATE	TGT	01/10/2012
465308	SATRUGHAN BEHERA	25/06/1978	MALE	GRADGUATE	PRT	23/06/2015
465306	DILIP KUMAR SINGH	24/12/1972	MALE	POST GRADGUATE	PGT	05/10/2009
465305	SURAMA ROUT	07/06/1981	FEMALE	GRADGUATE	PRT	25/02/2013
465303	MAMATA PATEL	24/08/1969	FEMALE	M.Phils.	TGT	04/07/2007
465301	TONALIZA MOHANTY	30/06/1981	FEMALE	POST GRADGUATE	TGT	01/07/2004
465298	SUSHANTI PATEL	14/05/1977	FEMALE	SECONDARY	NTT	01/04/1998
465296	SANJUKTADASH	05/06/1966	FEMALE	M.PHIL	PRINCIPAL	2017
286316	KALANDISAHOO	01/02/1975	MALE	GRADUATE	OTHER	2016
286315	DROPADIDANSANA	01/01/1974	FEMALE	ILLITERATE	OTHER	2014
286314	GANESHPANCHBIHA	04/03/1987	MALE	NON-MATRIC	OTHER	2014
286313	PARDESIEKKA	24/04/1976	MALE	NON-MATRIC	OTHER	2012
286310	AMITDUBEY	11/03/1992	MALE	NON-MATRIC	OTHER	2011
286307	BHISMADEVKISHAN	09/07/1975	MALE	PLUSTWO	OTHER	2010
286306	BINAGAHIR	02/05/1983	FEMALE	MATRIC	OTHER	2010
286305	RITASINGH	12/07/1985	FEMALE	MATRIC	OTHER	2010
286303	CHHABILAPRADHAN	13/07/1984	MALE	NON-MATRIC	OTHER	2010
286300	BASANTAPRADHAN	28/04/2003	MALE	NON-MATRIC	OTHER	2009
286297	BHIMBAHADURSHARESTHA	03/07/1975	MALE	MATRIC	OTHER	2004
286296	SUKANTA JAGAT	01/07/1980	MALE	NON-MATRIC	OTHER	1999
286295	BANABARA	25/02/1973	MALE	MATRIC	OTHER	0
286294	PANKAJ NAIK	11/05/1969	MALE	NON-MATRIC	OTHER	1999
286293	SURESHROUT	23/07/1970	MALE	NON-MATRIC	OTHER	0
286292	BENUPRADHAN	06/07/1984	MALE	NON-MATRIC	OTHER	2015
286290	UPENDRAKUMAREKKA	05/10/1966	MALE	ILLITERATE	OTHER	2015
286288	ASPINIKUMARNAIK	10/05/1986	MALE	GRADUATE	OTHER	2013



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57738	RAMESHEKKA	10/04/1975	MALE	NON-MATRIC	OTHER	2013
57736	SUGATRIPANDEY	03/09/1966	FEMALE	NON-MATRIC	OTHER	2012
57685	SANTOSHBAG	07/12/1972	MALE	NON-MATRIC	OTHER	2010
57684	JANHABIPATEL	24/01/1968	FEMALE	NON-MATRIC	OTHER	2000
57683	BENUDHARPRADHAN	18/06/1990	MALE	NON-MATRIC	OTHER	2009
57682	SNEHALATA NAYAK	19/11/1987	FEMALE	POST GRADGUATE	TGT	03/04/2018
57681	NARESH SAHU	10/07/1981	MALE	POST - GRADGUATE	TGT	04/04/2018
57680	MOHIT KUMAR DEEP	22/05/1983	MALE	POST GRADGUATE	TGT	03/04/2018
57152	JHUMA SARKAR	18/10/1973	MALE	GRADGUATE	PRT	03/04/2018
57151	DIGANT MOHANTY	09/08/1991	MALE	POST GRADGUATE	PGT	25/06/2018
56736	RANJITA PANDEY	07/07/1978	FEMALE	GRADGUATE	PRT	15/11/2000
56733	BINOD CHANDRA BARICK	06/11/1967	MALE	POST GRADGUATE	PGT	21/06/1999
56732	RUNA ROY PALODHI	16/01/1968	FEMALE	GRADGUATE	TGT	24/11/1997
56731	SANJUKTA PUJARI	31/01/1973	FEMALE	GRADGUATE	TGT	21/06/1999
56730	SHWETALISHA MAHARANA	21/05/1990	FEMALE	POST GRADGUATE	PGT	11/08/2015
56458	MANORANJAN GUMANSINGH	21/04/1983	MALE	POSTGRADGUATE	PGT	24/03/2015
56457	RANJITA PATEL	01/10/1980	FEMALE	POST GRADGUATE	SPECIAL EDUCATOR	25/02/2015

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